

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF GEORGIA  
SAVANNAH DIVISION

UNITED STATES OF AMERICA	)	
	)	
v.	)	CASE NO: 4:19-cr-168
	)	
SHELDON JOHN KENNEDY	)	

**GOVERNMENT'S NOTICE OF PLEA AGREEMENT**

NOW COMES the United States of America, by and through Bobby L. Christine, United States Attorney for the Southern District of Georgia, and pursuant to 18 U.S.C. §3161(h)(1)(G), notifies the Court that a plea agreement has been reached by the parties which would dispose of the charges pending in the above-captioned case against the defendant. A copy of the plea agreement was provided to the Court for its consideration.

The government respectfully requests that the Court schedule a Rule 11 proceeding and accept the defendant's plea as set forth in the proposed agreement.

Respectfully submitted,

BOBBY L. CHRISTINE  
UNITED STATES ATTORNEY

**s/ Frank M. Pennington, II**  
Frank M. Pennington, II  
Assistant United States Attorney  
Georgia Bar No. 141419

22 Barnard Street, Suite 300  
Savannah, Georgia 31401  
Telephone: (912) 652-4422

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF GEORGIA  
SAVANNAH DIVISION

UNITED STATES OF AMERICA	)	
	)	
v.	)	CASE NO: 4:19-cr-168
	)	
SHELDON JOHN KENNEDY	)	

**CERTIFICATE OF SERVICE OF GOVERNMENT'S**  
**NOTICE OF PLEA AGREEMENT**

This is to certify that I have on this day served all the parties in this case in accordance with the notice of electronic filing ("NEF") which was generated as a result of electronic filing in this Court.

This 16<sup>th</sup> day of December, 2019.

Respectfully submitted,

BOBBY L. CHRISTINE  
UNITED STATES ATTORNEY

**s/ Frank M. Pennington, II**  
Frank M. Pennington, II  
Assistant United States Attorney  
Georgia Bar No.141419

22 Barnard Street, Suite 300  
Savannah, Georgia 31401  
Telephone: (912) 652-4422